

**ST. MARY'S EPISCOPAL CHURCH  
PARK RIDGE, IL**

*We Feed People ~ Soul and Body*



Lenten Labyrinth, [www.images.fineartamerica.com](http://www.images.fineartamerica.com)

**Second Sunday in Lent**

**March 1, 2015**

**10:00 A.M.**

# The Holy Eucharist

*Please stand as you are able when the tower bell tolls.*

*In accordance with our St. Mary's Lenten tradition, there is no instrumental accompaniment to the hymns and choral music from Ash Wednesday until Palm Sunday*

## Procession into Worship

Take Up Your Cross

*Erhalt Uns, Herr*

1 Take up your cross, the Sav - ior said, if you would  
2 Take up your cross, let not its weight fill your weak  
3 Take up your cross, heed not the shame, and let your  
4 Take up your cross, then, in Christ's strength, and calm - ly

my dis - ci - ple be; take up your cross with  
spir - it with a - larm; Christ's strength shall bear your  
fool - ish heart be still; the Lord for you ac -  
ev - ery dan - ger brave: it guides you to a -

will - ing heart, and hum - bly fol - low af - ter me.  
spir - it up and brace your heart and nerve your arm.  
cept - ed death up - on a cross, on Cal - vary's hill.  
bun - dant life and leads to vic - tory o'er the grave.

Words: Charles W. Everest (1814-1877), alt., P.D.

Music (ERHALT UNS, HERR 8.8.8.8): J. Klug's *Geistliche Lieder*, Wittenberg, 1543; harm. Johann Sebastian Bach (1685-1750), alt., P.D.

# The Opening Acclamation

*One:* Bless the Lord who forgives all our sins.

*All:* **His mercy endures for ever.**

## Kyrie

Setting by Betty Carr Pulkingham

*The Cantor sings the first Kyrie, followed by all – part singing is encouraged.*

Leader

Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chris - te

e e - le - i - son. Chris - te e - le - i -

Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

## Collect of the Day

*One:* The Lord be with you.

*All:* ***And also with you.***

*One:* Let us pray.

*All:* ***O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.***

*Please be seated.*

## The First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*One:* Hear what the Spirit is saying to God's people

*All:* ***Thanks be to God.***

## **Psalter**

Psalms 22: 22-30     *Spoken, with the congregation responding by half-verse, breaking at the asterisk*

Praise the LORD, you that fear him; \*  
***stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.***

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
***but when they cry to him he hears them.***

My praise is of him in the great assembly; \*  
***I will perform my vows in the presence of those who worship him.***

The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
***"May your heart live for ever!"***

All the ends of the earth shall remember and turn to the LORD, \*  
***and all the families of the nations shall bow before him.***

For kingship belongs to the LORD; \*  
***he rules over the nations.***

To him alone all who sleep in the earth bow down in worship; \*  
***all who go down to the dust fall before him.***

My soul shall live for him;  
my descendants shall serve him; \*  
***they shall be known as the LORD'S for ever.***

They shall come and make known to a people yet unborn \*  
***the saving deeds that he has done.***

## The Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*One:* Hear what the Spirit is saying to God's people.

*All:* ***Thanks be to God.***

## The Holy Gospel

Mark 8:31-38

*One:* The Holy Gospel of our Lord Jesus Christ according to Mark

*All:* ***Glory to you, Lord Christ.***

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?"

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*One:* The Gospel of the Lord

*All:* ***Praise to you, Lord Christ.***

## **The Sermon**

The Rev. Ed Bird

*Please observe a moment of silent reflection after the sermon.*

## **The Creed** *Please stand as you are able* (used by the Maasai Christians of East Africa)

*All: We believe in the one High God, who out of love created the beautiful world and everything good in it. He created Man and Woman and wanted them to be happy in the world. God loves the world and every nation and tribe on the Earth. We have known this High God in darkness, and now we know Him in the light. God promised in the book of His word, the Bible, that He would save the world and all the nations and tribes.*

*We believe that God made good His promise by sending His Son, Jesus Christ, a man in the flesh, a Jew by tribe, born poor in a little village, who left His home and was always on safari doing good, curing people by the power of God, teaching about God and humanity, showing the meaning of religion is love. He was rejected by his people, tortured and nailed hands and feet to a cross, and died.*

*He lay buried in the grave, but the hyenas did not touch him, and on the third day, He rose from the grave. He ascended to the skies. He is the Lord.*

*We believe that all our sins are forgiven through Him. All who have faith in Him must be sorry for their sins, be baptized in the Holy Spirit of God, live the rules of love and share the bread together in love, to announce the Good News to others until Jesus comes again. We are waiting for Him. He is alive. He lives. This we believe. Amen*

## Prayers of the People

*Please stand or kneel as you are able*

*One:* Give praise all you who fear the Lord: proclaim God's greatness! With thankful hearts, let us pray, O Righteous God,

*All:* ***increase our faith.***

*One:* Lord Jesus, you invite us to follow you: Give your church the courage and will to risk any and everything for the sake of the gospel. May we be bold in witness and resolute in discipleship.

*Silence*

*One:* With thankful hearts, let us pray,

*All:* ***increase our faith.***

*One:* O God, whose glory it is to have mercy: be gracious to the Church in this city. Strengthen your parishes as we make our Lenten journey. May we faithfully make known your saving deeds and may we also pray for our parish mission partners in feeding the hungry.

*Silence*

*One:* With thankful hearts, let us pray,

*All:* ***increase our faith.***

*One:* Gracious Lord, you hide not your face from those in need: we trust in your faithfulness. Hear our prayers for those in pain and distress: We remember those included on the parish prayer list and others we name at this time.

*Silence*

*One:* With thankful hearts, let us pray,

*All:* ***increase our faith.***

*One:* Everliving God, you give life to the dead and call into existence the things that do not exist: hoping against hope, we trust in your eternal promises and look for the day of resurrection. We remember those who have died within our faith community. William Smith, Mary Kathryn Smith, John Frances McKittrick, Annie Schultz, Robert Little, Madeline Huffman, Paul Connors and others we name at this time

*Silence*

*One:* With thankful hearts, let us pray,

*All:* ***increase our faith.***

## The Confession of Sin and Absolution

*One:* Let us confess our sins against God and our neighbor.

*All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## The Peace

*All stand*

*One:* The peace of the Lord be always with you.

*All: And also with you.*

## Offertory Anthem

Adoramus te Christe

G.P. da Palestrina

Edited by Peter J. Wilhousky

*Translation:* We adore Thee, O Christ, and we bless Thee,  
because by Thy holy cross Thou hast redeemed the world.  
O Lord, who suffered for us, have mercy on us.

## The Presentation

*Please stand as the four bells are rung with the starting pitch – part singing is encouraged.*

Musical score for 'The Presentation' in G major, 4/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.'

## The Great Thanksgiving

*Please Stand*

*Enriching our Worship, Prayer 2*

*One:* The Lord be with you

*All:* ***And also with you***

*One:* Lift up your hearts

*All:* ***We lift them to the Lord***

*One:* Let us give thanks to the Lord our God

*All:* ***It is right to give God thanks and praise***

*One:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# Sanctus

*New Plainsong*

*The Cantor intones the first "Holy", all join thereafter.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

©1985, The Church Pension Fund, David Hurd, Reprinted under OneLicense A-704449. All rights reserved.

*One:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*While the gifts of bread and wine are elevated, the congregation prays together.*

*All: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever Amen.*

*One:* As our Savior Christ has taught us, we now pray,

## **The Lord's Prayer**

Spoken

*All: Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.*

*The celebrant breaks the consecrated bread. A period of silence is kept*

## **The Breaking of the Bread**

*One:* We break this bread to share in the body of Christ.

*All: We who are many are one body, for we all share in the one bread, one cup*

# Agnus Dei

*New Plainsong*

*The cantor intones "Lamb of God"; all join following the intonation.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*One:* The Gifts of God for the people of God.

*All people are welcome to receive Communion at St. Mary's. This is the table, not of the Church, but of God. It is here for those who love God and who want to love God more. So, come, you who have much faith, and you who have little, you who have been here often; and you who are new. Come, because it is our Lord who invites us. It is God's will that those who want him should meet him here.*

## Communion Music

Sicut Cervus

G.P. da Palestrina

*Translation:* As a deer longs for springs of water,  
so longs my soul for thee, O God.  
My soul has thirsted for the strong living God:  
when shall I come and appear Before the face of God?  
My tears have been to me bread day and night,  
while it is said to me daily: Where is your God?

## Communion Hymn

Blue Hymnal 703 - The God of Abraham Praise

*Leoni*

**Post Communion Prayer**    *Please stand or kneel as you are able.*

*One* Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Saviour, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people.

*All: Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honour and glory, now and for ever. Amen.*

**Welcome and Announcements**

**The Blessing**

*Please Stand*

**Procession into Mission**

Blue Hymnal 149 - Eternal Lord of Love

*Aus der Tiefe rufe ich*

**The Dismissal**

*All: Thanks be to God!*

**PARISH DISCRETIONARY FUND** ~ On the first Sunday of each month, the loose plate offering (non-designated cash) goes to support the Parish Discretionary Fund. These monies are available to the clergy for non-budgeted pastoral needs. Please be generous.

**SEEK GOD**

**LENT WITH THE LION ~ ASLAN IS ON THE MOVE** Starting Wednesday March 4<sup>th</sup> and Thursday March 5<sup>th</sup>. On four Wednesday evenings in March (4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>) a Lenten soup supper will be served at 6:30 and the class will begin at 7pm. The class will be repeated each Thursday in March (5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>) at 10 am. David will lead a class/conversation on some of the theological and spiritual insights, challenges and questions raised by C.S. Lewis' little classic, *The Lion, the Witch and the Wardrobe*. Along with encouraging each participant to read the book, we will be viewing sections of an animated rendering of the story each week. You are invited to let this four week journey and adventure enrich your Lenten experience. **Please sign up via email at [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org) or call the parish office.**

**MAUNDY THURSDAY, APRIL 2nd VOLUNTEERS NEEDED**~ On the night before he died for us our Lord Jesus Christ took bread...Join us for a fellowship gathering to remember Jesus' last meal with his friends. Fellowship begins at 6 pm in the Auditorium for dinner, followed by a Maundy Thursday service at 7:30 pm in the church with foot washing being offered by the Deacon's. An altar of repose will also be made available following the service in the South Trancept. The cost to attend the dinner is \$7.00 per person and for reservations to attend the meal, and or to volunteer to assist with meal preparation and clean up, please contact the parish office at [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org) or at 847-823-4126.

**WOULD YOU LIKE TO BE CONFIRMED, RECEIVED OR REAFFIRMED?** Bishop Jeffrey Lee will make his visitation to St. Mary's on May 24, 2015. Adults should advise David Jones by email at [djones@stmaryspr.org](mailto:djones@stmaryspr.org). Interested youth and their families should contact Fr. Ed at [ed@stmaryspr.org](mailto:ed@stmaryspr.org) for classes and preparation info.

**PLEDGE ENVELOPES** ~ If you have not yet obtained your pledge envelopes, they are still available for pick up in the Grauer Lounge.

## **LOVE ONE ANOTHER**

**THE WOMEN'S SPIRITUALITY GROUP** will meet on Monday, March 2, from 7:00 pm to 8:30 pm in Grauer Lounge to discuss "Still--Notes on a Mid-Faith Crisis" by Lauren Winner. This book has been described as "an absorbing meditation combining literary grace with spiritual wisdom.....It is sure to resonate with anyone looking to sustain a spiritual life in the midst of real life". Several copies of this book are available at the Reader Services desk at the Park Ridge Public Library. All women of the parish are invited to attend, whether or not they have read the book. Light refreshments will be served. Questions?? Contact Paula Risk at [paula\\_gleason@sbcglobal.net](mailto:paula_gleason@sbcglobal.net)

**MEN'S BOWLING NIGHT!** ~ Friday March 13th at 7 pm This is an open invitation to all adult men to our second annual bowling night at Brunswick Lanes in Niles. The cost will be \$20. Please contact George Kondiles at [georgecped@comcast.net](mailto:georgecped@comcast.net) or Joe O'Grady at [jsogrady@sbcglobal.net](mailto:jsogrady@sbcglobal.net) by Saturday, March 7 if you want to bowl.

**HAPPY BIRTHDAY TO:** Warren Whitely, Ralph Donovan, Jim Jacobsen, Jeanne Marshall, Pat McIntyre.

**IN MEMORIAM** ~ William Smith, Mary Kathryn Smith, John Frances McKittrick, Annie Schultz, Robert Little, Madeline Huffman, Paul Connors.

## **SERVE OTHERS**

**SECOND SUNDAY SACK LUNCHESES** ~ We need you! On March 8th, we will be making lunches to deliver to hungry people! We need hands to donate supplies (HIGH NEED this month), hands to make lunches (just show up in the Beyer Auditorium after the 10 service), and help delivering (takes less than 2 hours)! Please let me know if you'd like to donate supplies or deliver. THANKS, Dawn ([dawnsteffen@yahoo.com](mailto:dawnsteffen@yahoo.com))

## **OTHER**

**THE COMMUNITY CHRISTIAN ALTERNATIVE ACADEMY BENEFIT** will be held today at Pinstripes in downtown Chicago. Please see Stephanie Kitt following the 10 am service if you have any questions.

# **SAVE THE DATE!**

## **THE ANNUAL WOMEN'S RETREAT ~ MARCH 6-7<sup>TH</sup>.**

The annual Women's Retreat will be held March 6-7<sup>th</sup> at Techny Towers Conference and Retreat Center (200 Waukegan Road, Techny, IL). We will gather any time after 3:00 pm on Friday, March 6<sup>th</sup> and eat dinner together that evening @6:00 pm. We will wrap up on Saturday, March 7<sup>th</sup> around 4:00 pm. Jennifer Haworth, Spiritual Director and Associate Professor at Loyola University, will facilitate the retreat.

Our theme this year will be *“Honoring your Journey: Living into your God-given Name.”* Costs: \$163 single room or \$146 double room. (Please make checks payable to St. Mary's with “Women's Retreat” in the memo line.) Some scholarship funding is available to mitigate costs, if necessary. There are 21 single rooms and 3 double rooms available (27 total participants) so be sure to get your name on the list. Sign-ups must be completed by February 20<sup>th</sup>. Sign up in the church office or after Sunday services.

## **OUTREACH PROJECT SPONSORED BY THE WOMEN'S RETREAT PARTICIPANTS**

Women Should “Always” Look Out for Each Other—Help Us with Our Sanitary Products Drive! In addition to taking some much needed time for rest, relaxation, and reflection, the participants of the 2015 Women's Retreat will once again be coordinating a service project to help others in our community. This year, we are focusing on a little-discussed but very important women's need: feminine hygiene products. Important for cleanliness and a sense of dignity, tampons and pads cannot be purchased with food stamps. Some women have to spend their money on other priorities, and homeless women simply do not have access to these products.

Therefore, sanitary products are very welcome donations at women's shelters. We will be collecting feminine hygiene products for women in need from now through March 8<sup>th</sup> and need everyone's help! Please look for the donation boxes in the Narthex and by the Church office!

# WELCOME TO WORSHIP AT ST. MARY'S EPISCOPAL CHURCH

## *Mission Statement*

*Pursue and recognize heaven on Earth through relationship with God and service to others and one another*

**To our Guests** - So that we may better know you, please fill out one of the Welcome cards hanging in the pew and put it in the collection plate or give it to an usher or clergy.

**Sunday Scripture Readings** for the 10 am service are taken from *the New Revised Standard Version of the Bible*

**Communion/ Eucharist/ Lord's Supper.** Whoever you are, and wherever you find yourself in your journey of faith, you are welcome, wanted and invited to join us at the communion table. It is God's table, and we are all God's children. On both sides of the aisle you can receive: Bread, or Gluten free wafers; and Wine in the chalice nearest the altar step or Grape juice in the chalice near the pews or a blessing from a clergy person (just cross your arms).

## **Children's Formation**

**Family Sing:** Please join us in the Grauer Lounge on Sunday mornings at 9:30 a.m. where we gather together to casually sing for about 15 minutes. Around 9:45 a.m. the children are dismissed with the leaders to their respective classrooms. ALL are welcome!

**Nursery:** Located downstairs in the dining room hallway, the nursery is available for children birth through 3 years from 9:30 to 11:30am every Sunday.

**Atrium:** Located downstairs in the dining room hallway, the Atrium uses the Catechesis of the Good Shepherd program and is available for children ages 3 through kindergarten.

**1st Grade:** Located in the first classroom within the classroom hallway, the 1st Grade uses the Season's of the Spirit Seasons ENCORE curriculum.

**2nd/3rd Grade:** Located in the last classroom within the classroom hallway, the 2nd/3rd Grade uses the Season's of the Spirit Seasons ENCORE curriculum.

**4th/5th Grade:** Located in the classrooms off of Beyer Auditorium, the 4th/5th Grade uses the Season's of the Spirit Seasons ENCORE curriculum.

## **Youth Group**

11:30am – 1:00 pm Youth Group (6<sup>th</sup>-12<sup>th</sup>Grade) Every FIRST and THIRD Sunday of the month September - May

**Prayers for healing and thanksgiving** are available every Sunday at both services. Members of the Healing Ministry will be in the South Transept to offer prayers of healing or thanksgiving with you after you have received Holy Eucharist. You can receive healing prayer standing or kneeling; please let the Healing Minister know if you prefer not to kneel.

**Sponsor Sunday Coffee Hour** ~ After the 10 a.m. Sunday service you are invited to coffee hour. If you are interested in hosting or sponsoring the Sunday Coffee Hour to commemorate a birthday, anniversary or other event. Please contact the parish office at 847-823-4126 to schedule this ministry.



# *St. Mary's Episcopal Church*

[www.stmaryspr.org](http://www.stmaryspr.org)  
on Facebook

## Today's Service Ministers

Ushers: Jerry Duncan, Tom Durham, Jim Gunther, Roger Mondlock  
Thank you to all of our Readers, Acolytes and Chalice Bearers  
Altar Guild: (Feb 23 – Mar 1) Barbara Bowers, Tricia Crisafulli,  
Ellie Gunther, Debbie Whamond  
Greeters: Mary and Sam Petri  
Bulletin Printing Staff:  
Linda Olson, Lorna Macleish, Judy Donovan, Jeanine Zywiciel  
Lock up Team for this week: The Mazza Family

## Vestry Leadership

Erik Maurer, Senior Warden, [erik.maurer@comcast.net](mailto:erik.maurer@comcast.net)  
Pam Clarke, Junior Warden, [pbhclarke@gmail.com](mailto:pbhclarke@gmail.com)

## St. Mary's Parish Staff

David P. Jones, *Rector* [djones@stmaryspr.org](mailto:djones@stmaryspr.org)  
Ed Bird, *Assistant Rector* [ed@stmaryspr.org](mailto:ed@stmaryspr.org)  
David E. Grauer, *Deacon* [dgrauerdds@aol.com](mailto:dgrauerdds@aol.com)  
Michael Kitt, *Deacon* [mkittskitt@cs.com](mailto:mkittskitt@cs.com)  
Kristin Dubowski, *Church School* [kristin@stmaryspr.org](mailto:kristin@stmaryspr.org)  
Christina Rompon, *Parish Administrator* [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org)

## Affiliated Clergy:

Joseph Tamborini Czolgosz, *Chaplain and Pastoral Educator*  
The Rev. James L. Risk III, *BCC Executive Director, Bishop Anderson House*

## Bishops of Chicago

Jeffrey D. Lee, C. Christopher Epting

**Saint Mary's Episcopal Church**, 306 S. Prospect Avenue, Park Ridge, IL 60068  
P ~ 847-823-4126 F ~ 847-232-4015, General email~ [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org)  
**Parish Office Hours**, Monday thru Friday 9 am to 5 pm